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SECOND ANNUAL SESSION

CALHOUN COUNTY
GA

BAPTIST ASSOCIATION

PIEDMONT CHURCH,

PIEDMONT, ALA.

OCTOBER, 1893.

MINISTERIAL DIRECTORY.

NAME.	POSTOFFICE.	COUNTY.
ALLEN, A. P.	DeArmanville	Calhoun
BATES, J. W.	Anniston	Calhoun
BELTON, J. N.	Anniston	Calhoun
BOOZER, G. S.	Mink	Calhoun
CHEATWOOD, R. M.	Jenkins	Calhoun
CROSS, S. L.	Anniston	Calhoun
GARRETT, M.	White Plains	Calhoun
GARRETT, W. S.	DeArmanville	Calhoun
HARRIS, GEO. D.	Alexandria	Calhoun
HANSON, E. D.	Oxford	Calhoun
JOHNSON, H. L.	Merrellton	Calhoun
JOHNSON, H. L.	Alexandria	Calhoun
JOHNSON, H. L.	Jacksonville	Calhoun
MCCAIN, W. F.	Anniston	Calhoun
NABORS, T. S.	Piedmont	Calhoun
NORRIS, B. B.	Ohatchie	Calhoun
POTTER, J. F.	White Plains	Calhoun
ROBINETT, D. C.	Anniston	Calhoun
ROBINETT, D. C.	Iron City	Calhoun
SMITH, R. E.	Anniston	Calhoun
SMITH, W. H.	Jacksonville	Calhoun
SMITH, J. E.	Reads	Calhoun
SMITH, J. E.	Anniston	Calhoun
SMYLY, J. W.	Oxford	Calhoun
STEDHAM, M. V.	DeArmanville	Calhoun
STEDHAM, M. V.	Morrisville	Calhoun
WILLIAMS, D. P.	Alexandria	Calhoun
WEST, A. J.	Duke	Calhoun
WEST, A. J.	Oxford	Calhoun
LICENTIATES.		
AYERS, WM.	Allsup	Calhoun
BAKER, ALFRED	Choocolocco	Calhoun
CALHOUN, D.	Hebron	Calhoun
MEDDERS, W. T.	Nances Creek	Calhoun
ROBINETT, D. C.	Alexandria	Calhoun
USEY, R. C.	Tampa	Calhoun
VINSON, W. D.	Morrisville	Calhoun
WEST, J. P.	Allsup	Calhoun

MINUTES OF THE 2D ANNUAL SESSION

OF THE

CALHOUN COUNTY BAPTIST ASSOCIATION,

Held with Piedmont Church, October 5-8,

1893.

OFFICERS.

JAMES CROOK, *Moderator*, Jacksonville, Ala.

T. W. AYERS, *Clerk*, Jacksonville, Ala.

P. B. BROWN, *Treasurer*, Anniston, Ala.

The next session to be held with Oxford Baptist Church, commencing on Thursday before the second Sunday in October, 1894, and to close the following Sunday night.

TALLADEGA, ALA.
PRESS OF OUR MOUNTAIN HOME.
1893.

RULES OF DECORUM.

- RULE 1. The Association shall be opened and closed with prayer.
- RULE 2. A Moderator and Clerk shall be chosen by the suffrages of the members present.
- RULE 3. No member shall absent himself from the Association unless he have leave or be sick and unable to attend.
- RULE 4. Visiting ministering brethren present shall be invited to seats in the Association.
- RULE 5. The Moderator shall preside over the Association, preserve order, and appoint all committees, with the sanction of the Association.
- RULE 6. The Moderator may speak in debate on any question, appointing some other member to fill the chair temporarily, but shall not vote except in case of a tie.
- RULE 7. The Moderator shall decide all questions of order, subject to an appeal to the Association by any two members.
- RULE 8. Every member when speaking shall rise to his feet, respectfully address the Moderator, confine himself to the question before the body, and avoid personalities.
- RULE 9. A motion made must be seconded and stated by the Moderator before debating, and every motion shall be reduced to writing if the Moderator or any member desire it.
- RULE 10. When a motion is stated by the Moderator it is in possession of the Association, but may be withdrawn by the mover at any time before a decision or amendment.
- RULE 11. When a question is under debate no motion shall be received except to lay on the table, postpone indefinitely, commit or amend, which said motions shall have precedence in the order in which they are stated; but a motion to adjourn is always in order except when a member is speaking or the body engaged in voting.
- RULE 12. All questions, except such as relate to the Constitution, the Rules of Decorum, or the reception or exclusion of churches, shall be decided by a majority of the votes; in the excepted cases two-thirds are required.
- RULE 13. Filling blanks with particular numbers, the question shall be taken on the highest number and longest time.
- RULE 14. When a motion has once been decided, a member voting with the majority may move for reconsideration on any day during the session.
- RULE 15. No speaker shall be interrupted unless he be out of order, and no member shall speak more than twice on the same proposition without leave of the Association.
- RULE 16. No practice shall be allowed which has a tendency to interrupt speaking or the business of the Association.
- RULE 17. The appellation of "Brother" shall be used by members in their addresses one to another.
- RULE 18. The Clerk shall read these rules at the opening of every session of the Association.
- RULE 19. Any member violating these rules shall be reproved by the Moderator.

PROGRAM OF BUSINESS.

FIRST DAY.—1. Devotional Exercises.

2. Read Letters and Enroll Messengers.
3. Elect Officers—Moderator, Clerk and Treasurer.
4. Read Rules of Decorum.
5. Invite Churches to Unite with our Association.
6. Invite Visiting Brethren to seats.
7. Call for correspondence from Associations.
8. Appoint Committee on Finance.
9. Appoint Committee on Preaching.
10. Appoint Committee to Prorate among the Churches amount asked for by State Mission Board for all objects.
11. Appoint Committee to Nominate the Time and Place of Next Meeting, Principal and Alternate to Preach next Introductory and Missionary Sermons.
12. Report on Periodicals and Literature.
13. Report on Temperance.
14. Report on Sabbath-schools.
15. Fix hours to meet and adjourn.
16. Miscellaneous Business.
17. Adjourn.

SECOND DAY.—18. Devotional Exercises.

19. Read Minutes and Call Roll of Messengers.
20. Miscellaneous Business.
21. Report on State Missions.
22. Report on Home Missions.
23. Report on Foreign Missions.
24. Report on Ministerial Education.
25. Report on General Education (male and female).
26. Miscellaneous Business.
27. Adjourn.

THIRD DAY.—28. Devotional Exercises.

29. Read Minutes and Call Roll of Messengers.
30. Miscellaneous Business.
31. Report of Committee to Prorate Contributions from Churches.
32. Report of Committee on Evangelization of Colored People.
33. Report of Committee on Woman's Work.
34. Report of Committee on Colportage and Bible Work.
35. Appoint Delegates to Baptist State Convention (ten).
36. Appoint Delegate to Southern Baptist Convention (one).
37. Report of Committee on Finance.
38. Report of Treasurer of Association.
39. Call for Report of Committee on Time and Place and Preachers next year.
40. Order Clerk's Salary paid and Minutes printed.
41. Appoint Committees to report next session on State Missions, Home Missions, Foreign Missions, Ministerial Education, General Education (male and female), Temperance, Sabbath-schools, Colportage and Bible Work, Evangelization of the Colored People, Periodicals and Literature, Woman's Work.
42. Appropriate Surplus Minute Funds, etc., if any.
43. Miscellaneous Business.
44. Read Minutes of this day's session.
45. Adjourn.

CONSTITUTION.

ARTICLE I. This Association shall be known by the name of the Calhoun County Baptist Association.

ART. II. It shall be composed of well-accredited messengers appointed by regular Baptist churches which are united in this union.

ART. III. Its meetings shall be annual.

ART. IV. Its officers shall be a Moderator, Clerk and Treasurer, who shall be elected by ballot at each session and hold office till their successors are declared duly elected. Provided, that the non-election of Treasurer shall not interfere with organization.

ART. V. The Association cannot rule, but may advise, the churches. But it has a full right to reject the messengers of any church not in order in faith or practice.

ART. VI. Petitions for membership must be by letter and one or more messengers, and the Association, in each case, is to judge on the question of reception.

ART. VII. Each church of fifty members or less shall have three messengers, and one messenger for each fifty or fractional number over fifty.

ART. VIII. This Association is in full sympathy with the spirit and ready to correspond and co-operate with all regular Missionary Baptist organizations for the spread of the gospel and the extension of the Redeemer's kingdom on earth; but a difference of opinion on these matters shall not necessarily involve the question of fellowship.

ART. IX. Churches composing this body will be expected to contribute to and sustain a contingent fund, which shall be deposited by the messengers at each annual meeting with the Finance Committee, and other contributions for benevolent purposes will be earnestly sought and fostered by the Association.

ART. X. This Association shall take cognizance of no query from the churches unless they have endeavored to solve the same and have failed; nor of any difficulties between churches unless they have pursued the directions contained in the 18th chapter of Matthew and have not been able to settle them. Then the Association shall take such matters into consideration and act upon them at its discretion.

ART. XI. This Constitution, or any article, may be amended or abolished at a regular meeting, on the concurrence of a vote, by standing, of two-thirds of the messengers present. Provided, that such intended change is announced by the Moderator at least six hours before action is taken.

MINUTES.

PIEDMONT, CALHOUN COUNTY, ALABAMA,
October 5, 1893.

Messengers to compose the second annual session of the Calhoun County Baptist Association met to-day with the Piedmont Baptist Church, at 11 A. M.

Introductory sermon was preached by Rev. S. C. Clifton, D.D., from Isaiah 2:2, 3 and 4: "And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

"And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

"And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into ploughshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more."

After prayer by Rev. W. H. Smith, adjourned for dinner.

1:30 P. M.—Association called to order by James Crook, Moderator. Devotional exercises conducted by Rev. E. T. Smyth.

The following messengers were enrolled:

ANNISTON FIRST—D. W. Whitmire, J. Y. Chandler.

ANGELS GROVE—J. W. Propes, R. J. Angel.

ANTIOCH—D. C. Robinett, W. F. Wells, Johnson Horn.

BOILING SPRINGS—Noah Stephens, W. D. Vinson, F. M. Jones.

CANE CREEK—A. H. Mynatt, G. W. S. Loyd, E. M. Reid.

COLD WATER—C. H. Leslie.
 DUKE—W. G. Duke, J. M. S. Griffin, T. H. Heathcock.
 EULATON—W. J. Young, D. M. Murphree.
 FRIENDSHIP—T. H. Kimbrell, C. P. Munger.
 HEBRON—R. C. Usry, W. F. Bryant, J. P. Cochran.
 HARMONY—J. A. Scott, W. E. Bowling, J. S. Morris.
 IRON CITY—W. H. Davis, T. H. Cockrell.
 JACKSONVILLE—James Crook, T. W. Ayers, M. H. Lane, W. H. Smith.
 MOUNT OLIVE—J. M. Rhodes, W. M. Green.
 MOUNT ZION—W. S. Griffin, G. A. Price, J. Lumpkin.
 NANCES CREEK—S. S. Love, J. A. Borden.
 NEW BETHEL—R. P. Heaton.
 NEW HOPEWELL—J. P. West, B. D. Plexeco, Nat Beard.
 OAK ROWERY—B. B. Nunnally, J. B. Ingram.
 OAK GROVE—J. H. Hughes, D. R. Roper.
 OHATCHIE—W. C. Hollingsworth, H. T. Boozer, W. A. Johnson.
 OXANNA—E. T. Smyth, J. T. Thomas, D. B. Fitzgerald.
 PARKER MEMORIAL—S. C. Clopton, P. B. Brown.
 PIEDMONT—T. R. Sparks, J. B. Palmer, Z. W. Woodruff.
 PIEDMONT SPRINGS—J. H. Price, J. D. Grogan, B. F. Harden.
 PLEASANT RIDGE—E. W. Cobb.
 POSTOAK SPRINGS—L. C. Andrews, W. B. Lanford.
 RABBIT TOWN—S. L. Cross, R. P. DeFrees, John Stephens.
 SULPHUR SPRINGS—J. T. Vinson, D. K. Griffin.
 TRINITY—W. W. Jones.
 WEAVERS—D. F. Weaver, M. W. Woodruff.
 WHITE'S GAP—W. M. Snyder.
 ZION HILL—J. F. Potter, W. J. Whitesides.

B. B. Nunnally and D. F. Weaver were appointed tellers to conduct election for the offices of Moderator, Clerk and Treasurer.

The following officers were elected by ballot:

JAMES CROOK	. . . . .	Moderator.
T. W. AYERS	. . . . .	Clerk.
P. B. BROWN	. . . . .	Treasurer.

On motion of E. T. Smyth, Program of Business which is published elsewhere was adopted.

The following churches with their messengers made application to join this Association and were received:

NEW HOPE, from Boiling Springs Association: J. W. Hewett, J. Gallegly.
 TEN ISLAND, from Etowah Association: R. P. Walker, A. D. Mathis, O. J. Hawkins.

MOUNT GILEAD, from Etowah Association: G. M. Phillips. J. A. Stephens, Willie Thomas.

OXFORD, from Coosa River Association: Geo. D. Harris, J. S. Kelly.

The Moderator extended the right hand of fellowship to messengers from the above churches received.

Brother Jno. C. Williams was introduced to Association as correspondent from the Coosa River Association.

The Moderator appointed the following committees:

FINANCE—J. S. Morris, W. H. Davis, D. B. Fitzgerald.

PREACHING—Geo. D. Harris and deacons of Piedmont church.

To PRORATE among the churches amount asked for by State Mission Board: W. H. Smith, J. B. Palmer, D. C. Robinett.

To NOMINATE the time and place of next meeting, principal and alternate to preach next introductory and missionary sermons: J. S. Kelly, B. B. Nunnally, W. C. Hollingsworth, J. T. Vinson, A. H. Mynatt.

At the request of E. T. Smyth the Moderator announced that a motion would be made during the present session to change Art. VII of the Constitution so as to increase the number of messengers in this Association.

The Committee on Preaching announced that M. H. Lane would preach at the Baptist church to-night, and that J. A. Scott would preach the missionary sermon to-morrow at 11 o'clock.

Adjourned to meet to-morrow morning at 9 o'clock.

SECOND DAY.

FRIDAY, 9 A. M.—Association called to order by the Moderator. Devotional exercises conducted by G. S. Booser.

The following invitation was received from Prof. M. M. Russell, President of the Cumberland Presbyterian Seminary, Piedmont, Ala.:

Moderator and Brethren of the Association now in session in Piedmont.

DEAR BRETHREN: You are cordially invited to visit the Cumberland Presbyterian Seminary before your adjournment.

Yours truly,

M. M. RUSSELL.

Oct. 6, 1893.

The Clerk of the Association instructed to write letter of thanks to Prof. Russell for the above invitation, and to

express the regrets of the Association that the business of this organization is such that the Association will not have the time to visit as a body the Cumberland Presbyterian Seminary.

The following report on Periodicals and Literature received and adopted :

REPORT ON PERIODICALS AND LITERATURE.

The subject of Periodicals and Literature should concern every Baptist within the bounds of this Association. Why? Because every church and every religious organization that exists to-day, that is here and expects to stay here, must declare what it is here for. The Baptist churches are here to maintain the purity of Baptist precepts and doctrines as taught by God's Word. Its strength, its integrity of faith, can only be preserved by the convictions of its individual members. And as a missionary church its place and its work must be taught and maintained with all its force and worth.

To do much of that work, to maintain such an organization, and to give effectiveness to all our religious efforts, we must use the press. It is needless to say that all worldly enterprises recognize and utilize its mighty power, and through the press sinful men are pouring corruption into the minds of the people. The lives of our boys and girls are being poisoned and corrupted by the worthless, sinful and silly literature scattered broadcast over our land by ungodly men.

It is a sad and shameful fact that many children of Christian fathers and mothers never see and never read anything in their homes but mind and heart corrupting books and papers. Is this right? Is it commendable in the sight of God? Is it helping to strengthen and nourish the good seed sown in the hearts of the young by the faithful and earnest servants of God?

If as Christians, if as Baptists, we would come up to the full measure of our responsibility, we must throw off this indifference about the religious reading of our people. As Baptists we should and must develop a religious literature of our own. If what we have is not what we think it ought to be, we can better it by giving it our support in every way possible.

We want to say, it is surprising the little interest the Baptists belonging to this Association take in their own literature. By our own we mean those periodicals published in the State and within the bounds of the Southern Baptist Convention. Out of a membership of 284 belonging to the churches in Calhoun Association, as shown by the minutes of 1892, there were, two months ago, only 71 subscribers to our home paper, the Alabama Baptist, and we have few subscribers to other Baptist papers. By the increase of membership the past year we believe there are to-day over 3000 members in our little Association that are not subscribers to Baptist papers of any kind. In other words, taking five to a family, there are 600 Baptist families in Calhoun county that are not readers of Baptist papers.

Instead of this indifference we should have an increasing interest in our denominational papers. More members should take our State papers. They deserve our support and sympathy and are

in touch and have a local interest that none published out of the State have.

Our Sunday-schools should be supplied with an abundance of good literature, and we do not think it best for parents to expect and depend on the Sunday-school to supply all the religious reading for the young. Children should be subscribers to papers. A child getting a paper in its own name through the mail will take a deeper interest in it, read and value it more.

In conclusion, we would urge Calhoun Association to give an increased support to our denominational literature, especially to the Alabama Baptist, the mission boards, and all the literature recommended by the Southern Baptist Convention.

JNO. A. FRY.
B. S. EVANS.

The following report on Temperance was read by B. B. Nunnally:

REPORT ON TEMPERANCE.

The temperance question stands before the bar of public opinion and demands of us that we speak out upon it, recognizing the importance of the great cause. Our Association has placed it on the program and we are called to consider the relation of the churches to that cause. We would say, in describing the relation, that it is so inseparably connected with the very existence of our churches that it is a relation of a thing to itself. In support of this position we shall offer but one argument, viz:

"What is the mission of the church to the world?" Why are the churches established? What are we here for? What is our business in the world?

The Master has said: "Ye are the light of the world."

Is there anything that so dims our light and darkens our way as intemperance? Let it be known that the preacher is a drinking man, then who will listen to him or believe what he says? Let the community understand that there are drunkards and whisky dealers in a church, and you may as well close its doors. Jesus said: "Ye are the salt of the earth." It is our mission to purify and preserve the morals of the world, but we must go with clean hands and pure hearts. If our churches are impure in this respect it is because they have not cast out the demon intemperance. It is the work of the churches to put down evil and uphold the good.

Is intemperance an evil? It is our bounden duty to crush it wherever we can. We must practice temperance; we must teach it; we must do all in our power to advance this cause among our fellow-men. Everywhere that we find this serpent we must strike it with all our might.

One of the noblest acts of our denomination was the struggle for religious liberty. With pride and gratitude we point to this part of our history. Now the contest is to save our homes, our mothers, wives and children, our brothers and fathers, from a slavery as cruel as the grave, as terrible, as damning as hell itself. Let all Christians stand shoulder to shoulder in this great struggle.

B. B. NUNNELLY.

Adopted.

The following report on Sunday-schools was read by D. F. Weaver:

REPORT ON SUNDAY-SCHOOLS.

It is a gratifying fact that there is a growing public interest being manifested in Sunday-school work by the best material in our churches. At the same time there are many even of our church members who do not place that stress on this work that it deserves. The statistics of our church membership and Sunday-schools tell a sad truth in regard to this. A vast number of our church members do not attend these services. This ought not so to be. The children are generally willing to go, but we are not: we frame frivolous excuses and stay away until our children have grown up and gone from our homes, probably never to live with us again, without that religious training which we might so easily have given. We say we frame frivolous excuses: yes, this is true. Some say too old, some too tired, some not competent. Well, if we are old, this service will make us feel younger; if tired, it will rest us; if incompetent, this above all other reasons is one why we should attend the Sunday-school service. It is here we meet the innocent and cheerful to study God's word, that word which says: "Thy word shall be a lamp to my feet." We need this lamp; so do the children, as they and we are traveling a pathway that is new to us. We can learn to love this Sunday-school service; and when we do this it is easy to teach the children to love it. This accomplished, the service becomes a pleasure instead of a burden.

The wonderful helps we now have, so wisely and systematically prepared for carrying on the Sunday-school work, demand our earnest influence in attending regularly and helping the children to understand what they are and what they should be.

Your committee would earnestly recommend that we make a greater effort in the present associational year for the building up of this Sunday-school interest, and hope that at our next meeting, a year hence, we can report a wonderful advance along this line of Christian duty.

We can scarcely conceive what we might accomplish by an honest effort in this great undertaking.

D. F. WEAVER, Chairman Pro Tem.

Sunday-school report discussed by Geo. D. Harris, E. T. Smyth, W. H. Smith, M. H. Lane, P. B. Brown, J. S. Kelly, S. C. Clopton, which, together with the following resolution, was adopted:

Resolved, That this Association appoint Bro. Geo. D. Harris president of Calhoun County Baptist Sunday-school Convention, with power to appoint an executive committee for the permanent organization of said convention within our bounds.

Adjourned for missionary sermon by Rev. J. A. Scott, and to meet at 1:30 p. m.

Rev. J. A. Scott preached "Missionary Sermon" from St. Mark 16: 15—"And he said unto them, Go ye into all the world, and preach the gospel to every creature."

AFTERNOON SESSION.

The following report on Home Missions was read by J. A. Scott:

REPORT ON HOME MISSIONS.

It is very gratifying to your committee to report that the work of the Home Board has been successful and satisfactory to our denomination during the past year. This time last year we owed in bank \$15,000, with a balance of \$22,000 on the Havana house. To-day we do not owe anything in bank, have borrowed nothing since May 1, have no debt in Cuba, and paid our missionaries to the 1st of August. This is encouraging and makes our outlook very hopeful. But we beg you, brethren, while in the midst of victory not to lay your armor down, lest the palm so gracefully borne be lost at an unguarded moment. "Our arduous work will not be done until we receive our crown." Let us not imagine we have finished the work given us to do. The Home Mission Board is in great need of money now, and unless we continue to give, with a proper discrimination, as the Lord has prospered us, the bright outlook will be turned into gloom. There are now many applications to support missionaries, build houses of worship and push on from conquest to victory the great work of the Master. How can this be done without money? Let us remember "The very essence of Christian philosophy is, in helping others we help ourselves." If we are not willing to do to others as we would have others do to us, we should at least be willing to do to others as others have in the past done to our ancestors. In the past we were heathens; others were Christians, and Christians made the gospel free to us. Now we are Christians and others are heathens; let us make the gospel free to them, without money, without price and without works. Our work in Cuba is a great success, and we believe we have kindled a fire there which by God's grace will never go out. Texas contributes \$35,000 to the Southern Baptist Convention, and in that great State there are 72 counties without a resident Baptist preacher and 1000 churches without houses to worship in. This should touch a tender chord in our sympathies. Our children and kindred, many of them, are there. In New Orleans the work is pushed on by the Purser brothers. The First church, instead of worshipping in a rented hall, has an \$18,000 church house, with a seating capacity of 2500 people. Space forbids us to speak of other important fields we are successfully occupying that need missionaries and money. Will we not as Baptists realize our responsibilities and avail ourselves of the great opportunities? If we do not bring the tithes into the treasury of God he will send a curse and curse our blessings, and the sun will set in the death-wail of our rejected opportunities, to rise upon us no more forever.

JOHN A. SCOTT, Chn.

Number of missionaries employed during the year	368
Churches constituted	155
Houses of worship built	92
Baptisms	5111
By letter	4493
Total additions	9604

Adopted.

The following report on State Missions was read by P. B. Brown, at the request of the committee:

REPORT ON STATE MISSIONS.

It is probably unwise to draw any comparison between the relative importance of the different boards for which we labor. Because if you exalt one in the minds of people at the expense of another, that other will labor under the disadvantage of a lingering prejudice when its time for consideration comes around. It will not do to say that State Missions is more important than the great work of our Home Mission Board, which extends through the whole territory of our Southern Baptist Convention. Nor will it do to say that it is more important than the universal work of our Foreign Mission Board, which extends through the world. But looked at in itself, it is large enough to arouse our fullest sympathies and best energies.

According to the census of 1890, there were in the State of Alabama 1,513,917 persons. From such figures as we could gather, it seems that there are between 400,000 and 500,000 church members in the State. If you deduct the larger number from the population, there are still more than 1,000,000 people within the State to be won for Christ. And we must evangelize these people ourselves. For none of the great boards of any denomination are likely to regard Alabama as missionary ground. Therefore if they are saved it must be because we send the heralds of salvation to them.

Our State Mission Board is working with the churches for the saving of this great multitude within our own doors. Last year it had 50 missionaries in the field, but on account of the hard times this year it has only 40. We must do our best to increase the force. And this will require us to greatly enlarge our contributions. This will demand giving to the extent of self-denial. But self-denial is a primary law of the kingdom of Christ. "For the love of Christ constraineth us."

We therefore recommend that the messengers here assembled be requested to see that the urgent claims of the State Mission Board be clearly and strongly presented to their respective churches in such way as shall, if possible, secure a contribution from every member for this work.

And we further recommend that the churches of this Association put forth the most diligent efforts to reach the unsaved people of their own neighborhoods, that no man in this county may rise up in the judgment and say, "No man cared for my soul." In the name of the Master, let us "Go out into the highways and hedges and compel them to come in."

SAM'L C. CLOPTON.

JAS. S. MORRIS.

J. T. VINSON.

Adopted.

The following report on Foreign Missions was read by W. H. Smith:

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board has on the various fields 170 workers. They have baptized 383 converts during the last year. We have 2923 members in these foreign fields. They contributed to

missions last year \$5368.48. The board sent out during the centennial year 30 new missionaries. Many more are already appointed and waiting for the board to get the money to send them to their work.

As to the work at home, we find three lamentable facts staring us in the face: (1) Our contributions to this cause are very meager; (2) there is in our midst much open opposition to foreign missions; (3) there is an amazing amount of indifference and apathy among those who claim to believe in sending missionaries to foreign fields.

It is well for us as a body to inquire into the reason for the existence of these sad facts. That reason must be found either in a lack of means, or a lack of liberality, or in a lack of the information which will create an interest in the work. Is it a lack of means? Is it poverty? Are our people too poor to give more than they do? We think not. We give more for tobacco than we give to missions. We spend far more for needless luxuries than our total contributions to religious purposes. While we can afford these things we are not too poor to give more largely to have the gospel preached to all nations. Is it a lack of liberality? Who would dare say it is? Our people are not stingy. The Baptists of Calhoun county are a free-hearted people. Present to them a call for help which they can understand and with which they sympathize, and they will respond with a liberality which is bounded only by their ability. Then, since the reason for the opposition, indifference and small contributions to foreign missions is found neither in a lack of means nor in a lack of liberality, it must be in a lack of information regarding their responsibility and duty to the work. We believe that here is the main trouble. Many of our people do not understand and hence have but little sympathy for this cause.

We therefore recommend:

1. That wherever it is possible the young people be gathered into bands to study missions in the Bible and in the literature of the subject.

2. That all pastors teach their churches faithfully and lovingly from the Word and distribute among them literature that will help them to understand what we mean by foreign missions.

3. That each church adopt some systematic method of taking mission collections.

W. H. SMITH.

W. H. DAVIS.

GEO. BELL.

Adopted.

Reports on missions were discussed by W. H. Smith, Geo. D. Harris, W. W. Jones, A. H. Mynatt, J. A. Scott, M. H. Lane, E. T. Smyth, J. S. Kelly.

On motion of E. T. Smyth the Treasurer was requested to divide collection taken to-day equally between the three mission boards.

The following resolutions were offered by Geo. D. Harris:

Resolved, 1, That each pastor in the Calhoun County Association be requested to preach to each of his churches at least one sermon on missions during the next sixty days.

Resolved, 2, That each church be requested to send within thirty days a contribution for State Missions; within sixty days for

Foreign Missions; within ninety days for Home Missions, and forward same promptly to the Secretary of the State Mission Board.

These resolutions were discussed by Geo. D. Harris, Noah Stephens, J. A. Scott, M. H. Lane, A. H. Mynatt, E. T. Smyth; and were unanimously adopted by a rising vote.

The following report on Ministerial Education was read by M. H. Lane and adopted:

REPORT ON MINISTERIAL EDUCATION.

Your Committee have learned with pain that the Board of Ministerial Education of the Alabama State Convention is in debt, while fifteen or twenty consecrated and devoted young men are looking to this board for aid in securing an education. And still the demand for an educated ministry is on the increase.

Last year this Association committed itself in the following language, to wit: "We are in hearty sympathy with the work of the Board of Ministerial Education, and we urge the churches of this Association to contribute liberally to the support of this work."

Your committee modestly suggest that a declaration of sympathy and an urging amount to little, since we fail to contribute liberally.

M. H. LANE, Chn.

W. G. DUKE.

R. C. USEY.

The following report on General Education was read by E. T. Smyth and adopted:

REPORT ON GENERAL EDUCATION.

What is an education? Were we to answer this question in the fewest words, we might say it is to give to man the full possession and benefit of all that is in him, physical, moral and intellectual, each developed to the highest point of efficiency. Our estimates of each other are based upon the capacities which we can bring to every calling in life. And as all that is really noble and dignified in man is found in his rational, immortal nature, it follows that the best condition of that nature, developed to the last degree, is the highest benefit we can confer and the grandest heritage we can receive. But to develop the intellect and abandon the heart is to arm the greatest force we can wield against the most sacred and enduring interests of society. The heart must undergo the like training with the head, so as to combat these resisting forces that unsanctified learning always supplies. Christianity alone can supply this moral culture in adequate measure. The greatest danger that now threatens this country is the divorce of religion from our educational institutions. This is seen in all those attempts to expel the Bible from our city schools—the very book which more than all other agencies has made our civilization what it is to-day. How long will our free institutions last, which have been planted, nourished and brought to their present maturity by Christian agencies, when they are all withdrawn? This, this is our plea for Christian schools, colleges and universities, male and female, in our country. They are founded on the deepest convictions of patriotism. We

talk about developing our resources and about our glorious future. This is well-enough; but the greatest of all our resources, and the crowning glory of the future of Alabama, is not so much in the iron of a thousand hills and the timber of a million acres, but in the brains and hearts of our children.

This brings us to notice our own institutions, the Howard, the Judson and Central Female colleges. These represent the estimate our denomination places upon the subject of education. And certainly a denomination that claims a membership larger than any other in the State owes it to the State and Christ to preserve this record in whatever shall contribute to the general welfare of our country, especially in our educational facilities. At this time the Howard deserves the prayers, sympathies, patronage and liberal contributions of our people. For while there was at one time an honest difference of opinion as to removal from Marion to East Lake, we must think that time and reflection will convince us that to succeed will require the united co-operation of all our people. It is our college. We cannot afford to fail. A hundred thousand white Baptists in Alabama must not have it said it was a failure. We owe it to Christ, to our country and to our children to sustain this college by our patronage and contributions, and that in no stinted way. From all we can learn, the prospect of a liberal patronage was never more promising, and we have a faculty of which any institution might be proud.

The Judson Female institute is the pride of every Baptist heart. Surrounded as it is by the highest order of moral, intellectual and religious influences, no better place can be found for the development of young ladies. There is perhaps no institution of its kind in the South enjoying a higher reputation than the Judson.

Our Theological Seminary, located at Louisville, Ky., is doing a work unequaled by any similar institute on the American continent. We earnestly recommend it to your prayers and support.

E. T. SMYTH, Chairman.

The Committee to Prorate Contributions from Churches made the following report:

Anniston First	\$ 25	New Hopewell	\$ 10
Antioch	10	Ohatchie	10
Angels Grove	10	Oak Bowery	40
Boiling Springs	15	Oak Grove	10
Cane Creek	15	Oxford	200
Cold Water	15	Oxanna	10
Duke	50	Parker Memorial	650
Eulaton	10	Piedmont	100
Friendship	10	Piedmont Springs	10
Hebron	25	Pleasant Ridge	10
Harmony	100	Postoak Springs	50
Iron City	25	Rabbit Town	20
Jacksonville	200	Sulphur Springs	25
Mount Gilead	10	Ten Island	25
Mount Olive	10	Trinity	10
Mount Zion	100	Weavers	50
Nances Creek	10	White's Gap	10
New Bethel	10	Zion Hill	20
New Hope	10		

W. H. Smith made an appeal to the churches of the Association, through their messengers, to aid the Baptist Orphanage of Alabama, located at Evergreen, Rev. J. W. Stewart, manager.

The following resolution was introduced by E. T. Smyth :

Resolved, That Art. VII of the Constitution be so changed as to read as follows: "Each church of fifty members or less shall have three messengers, and one messenger for each fifty or fractional number over fifty."

After being debated by E. T. Smyth, M. H. Lane, Noah Stephens, the above resolution was adopted.

Committee on Preaching announced that Rev. E. T. Smyth would preach to-night.

Adjourned to meet to-morrow morning at 8 o'clock.

THIRD DAY.

SATURDAY, 8 A. M.—Association called to order by the Moderator. Devotional exercises conducted by A. H. Mynatt.

The following report on Colportage and Bible Work was read by J. F. Potter and adopted :

REPORT ON BIBLE AND COLPORTAGE WORK.

This good, important work is being conducted and prosecuted by the Bible and Colportage Board located at Opelika. The object of this work is to distribute Bibles, by sale and by gift, amongst our people and all the people, and to distribute religious and denominational books and sound religious literature. The board has thirteen colporteurs laboring in different associations this year. The State Mission Board desires to have a colporteur at work in every association in the State. There is no one engaged in this noble cause in our bounds. We believe it is needed in our midst and that it could be made the means of accomplishing much good among our people by such a man as Bro. Shaffer suggests in his article on colportage work in the Alabama Baptist—a strong, able, wise adviser of our people as to what they should read. All the churches in our bounds have been requested to make a contribution to the Bible and Colportage Board, that it may enlarge its work. We observed with regret in the reading of the letters from the churches that but few of them responded.

J. F. POTTER.

G. W. LLOYD.

W. J. WHITESIDE.

The following delegates were appointed to attend the

next session of the Alabama Baptist State Convention : M. H. Lane, James Crook, T. W. Ayers, E. T. Smyth, J. A. Scott, J. S. Kelly, W. H. Smith, J. C. Wright, Geo. D. Harris, B. B. Nunnally.

On motion of M. H. Lane, the delegates to State Convention were instructed to fill vacancies which may exist in that delegation.

E. T. Smyth selected as delegate to Southern Baptist Convention, and M. H. Lane as alternate.

The following report of Committee on Finance, composed of J. S. Morris, W. H. Davis and D. B. Fitzgerald, was read by J. S. Morris and adopted :

REPORT OF FINANCE COMMITTEE.

CHURCH.	Foreign Missions.	Home Missions.	State Missions.	Ministerial Education.	Centennial Fund.	Minutes.	Totals.
Anniston First..			\$ 3 50			\$ 3 00	\$ 6 50
Angels Grove..						75	75
Antioch	\$ 1 00		1 36			1 50	3 86
Boiling Springs.		\$ 3 00				1 00	4 00
Cane Creek.....	3 50	4 00				1 00	8 50
Cold Water.....	2 00	25	\$ 2 00	\$ 50		1 00	5 75
Duke	11 50					1 50	13 00
Eulaton		2 05	2 00			1 00	5 05
Friendship		85				45	1 30
Hebron	4 00					1 50	5 50
Harmony.....	11 71	11 72	11 72			2 50	37 65
Iron City						1 00	1 00
Jacksonville ..	9 00	9 00	9 00			3 00	30 00
Mount Olive						1 00	1 00
Mount Gilead ..	33	33	34			95	1 95
Mount Zion.....	19 00	9 50	9 50			2 00	40 00
Nances Creek..			50			1 25	1 75
New Bethel....						1 50	1 50
New Hope.....						1 00	1 00
New Hopewell..						95	95
Oak Bowery	1 10			5 00		2 00	8 10
Oak Grove.....	50	75	75			1 00	3 00
Ohatchie	1 57	1 56	1 57			1 35	6 05
Oxanna	1 58	1 58	1 59			1 00	5 75
Oxford						3 00	3 00
Parker Memor'l.						5 00	5 00
Piedmont	28 03				\$14 25	2 60	44 88
Piedmont Sprgs.						75	75
Pleasant Ridge.		25				1 10	1 35
Postoak Springs	3 87					2 00	5 87
Rabbit Town			13 79			2 00	15 79
Sulphur Springs	1 00		1 00			1 50	3 50
Trinity	2 00	1 00	1 00			1 00	5 00
Ten Island						1 00	1 00
Weavers.....	5 00	5 00	5 00		11 10	1 50	27 60
White's Gap						1 00	1 00
Zion Hill	11 20	2 70	1 33	2 25		1 00	19 48
Public collec'n						7 20	28 67
	\$117 89	\$53 54	\$65 95	\$7 75	\$25 35	\$63 85	\$356 80
For Bible and Colportage, Cold Water 25, Zion Hill \$1.52—							1 77
Total.....							\$358 57

1893.									
Oct. 8.	Balance on hand								\$291 52
	Received from Finance Committee—								
	For Home Missions					\$	53	54	
	For State Missions						65	95	
	For Foreign Missions						117	89	
	For Ministerial Education						7	75	
	For Bible and Colportage						1	77	
	For Centennial Missions						25	35	
	For Minutes						64	85	
	Public Collection						21	47—	\$358 57
	Total								\$650 09

By amounts paid as follows:		
W. B. Crumpton, Secretary	.	\$231 93
G. W. Ellis, Treasurer	.	12 71
T. W. Ayers, Clerk	.	46 88
		\$291 52

Adopted.

REPORT ON NOMINATIONS.

Brother John A. Scott to preach the Introductory Sermon;
Brother J. F. Trotter, alternate.

Brother W. H. Smith to preach the Missionary Sermon; Brother S. C. Clopton, alternate. J. S. KELLY, Chairman.

Adopted.

The following resolution was offered by Geo. D. Harris and adopted :

Resolved, That the session of the Association next year include Thursday, Friday, Saturday and Sunday.

The following report prepared by Wm. A. Davis on Woman's Work was read by P. B. Brown:

REPORT ON WOMAN'S WORK.

In some of our churches the women have organized societies for the purpose of "disseminating missionary information, cherishing a missionary spirit among themselves, and increasing their contributions to the mission work at home and abroad," as the Asso-

ciation recommended by formal resolution at last session. And of course they have been successful in their undertaking. The women's societies in our bounds have raised during the past year for missionary purposes quite a considerable sum, one having contributed \$329.88.

According to last published reports, the women's societies in Alabama raised during the conventional year \$3,989 for missions, and in the South \$36,042 for Foreign Missions and \$26,283 for Home Missions, an increase over the preceding year of \$18,000. These sums do not include the amounts raised and expended for local purposes. The women well deserve the approving words of the Home Board as submitted to Nashville Convention: "Each year brings us under increased obligations to these noble women, not only for the handsome sum they turn into our treasury, but also for the efficiency with which they scatter mission literature and educate the people to a more intelligent acquaintance with our great mission fields, and consequently more readiness to contribute to the support of our missionaries."

The "Examiner" aptly says, though the women need no defense: "We have seen as yet no evidence that the women of our churches, many of them for the first time aroused to take personal interest in the work of missions through the organizations conducted by Baptist women, are less willing and able than before to give of their thought, their service and their money to the regular denominational organizations. On the contrary, there is abundant evidence that every one of our denominational societies is stronger to-day in willing workers, and receives every year more contributions, because of the stimulus that has been given to Christian men as well as Christian women by the other societies."

The total of their contributions shows the power of aggregating small sums, and therein lies the marvelous success of the women in raising money. Their motto seems to be: "Something from every one." In missions, as in every other department of church work, this lesson needs to be learned. The prompt and regular collection of small sums from each church member will bring the surest, steadiest and largest results to our various boards. Among our people there are few who can boast of large worldly riches, but our multitudinous Baptist host can raise an immense sum from the dimes and dollars contributed out of our poverty.

WM. A. DAVIS.
J. M. RHODES.
J. W. PROPES.

Adopted.

STANDING COMMITTEES.

The Moderator appointed Standing Committees to report at next session as follows:

STATE MISSIONS: W. S. Griffin, W. G. Duke, R. C. Usry.
HOME MISSIONS: T. G. Bush, J. S. Morris, A. H. Mynatt.
FOREIGN MISSIONS: Geo. D. Harris, D. F. Weaver, J. M. Rhodes.
MINISTERIAL EDUCATION: J. C. Wright, J. B. Ingram, Z. W. Woodruff.
GENERAL EDUCATION: S. C. Clopton, Noah Stephens, P. D. Ross.
TEMPERANCE: G. S. Boozer, J. A. Fry, S. L. Cross.
SUNDAY-SCHOOLS: J. A. Scott, J. S. Kelly, S. E. Dowdell.

COLPORTAGE AND BIBLE WORK: D. C. Robinett, C. H. Leslie, S. S. Love.

EVANGELIZATION OF COLORED PEOPLE: M. H. Lane, B. B. Nunnally, E. D. McClelen.

PERIODICALS AND LITERATURE: E. T. Smyth, H. L. Johnson, A. J. West.

WOMAN'S WORK: H. A. Haralson, W. H. Smith, R. P. Heaton.*

The following report on Sunday-school Convention was read by Geo. D. Harris, adopted, and ordered printed in the minutes:

REPORT ON SUNDAY-SCHOOL CONVENTION.

According to the instructions of the Association, Geo. D. Harris, the President of the Calhoun County Baptist Sunday-school Convention, selected an Executive Committee, which is composed of the following members:

EXECUTIVE COMMITTEE—E. T. Smyth, B. B. Nunnally, Noah Stephens, J. S. Kelly, T. W. Ayers, D. C. Robinett, J. A. Scott.

At a meeting of the Executive Committee it was decided to select a Beat Superintendent for each beat in the county, whose duty shall be to organize a Baptist Sunday-school in every Baptist church in his beat—and in other places than Baptist churches when expedient and necessary—where no school now exists; and to visit each school in his beat once monthly; and to send a written report quarterly to the Secretary of the Executive Committee, giving statistics of schools and full report of work in his beat; first report to be made January 1, 1894.

The following Beat Superintendents were appointed:

Beat—	Beat—
1 T. W. Ayers.	11 J. F. Potter.
2 A. H. Mynatt, Geo. Loyd.	12 W. H. Davis.
3 David F. Weaver.	13 D. C. Cooper. X
4 Charles Leslie.	14 J. T. Vinson.
5 R. P. Heaton, J. M. Jones.	15 Wm. A. Davis. X
6 W. F. Bryant.	16 J. B. Palmer.
7 H. S. Boozer.	17 J. S. Morris.
8 S. E. Dowdell.	18 J. B. Ingram. X
9 J. M. Andrews. X	19 Bayless Duke.
10 Sam L. Cross.	

On motion T. W. Ayers was elected Secretary of the Executive Committee.

The County Convention shall be composed of the pastors of the Baptist churches in this county, the superintendents of the Baptist Sunday-schools, the members of the Executive Committee of the Convention, and two representatives to be selected by each school, who may be either male or female.

The Executive Committee recommends that schools use the literature suggested by this Association, to wit: the series published by the Southern Baptist Convention.

On motion James Crook was elected County Lecturer for the Convention, and requested to make at least one speech in each beat during the year.

The first meeting of the Convention will be held at Jacksonville, Saturday before the second Sunday in September, 1894.

Brother P. S. Mullino was introduced to the Association as correspondent of the Cherokee Association.

By a unanimous vote of the Association Rev. Geo. D. Harris was appointed to preach to-day at 11 o'clock.

On motion of E. M. Reid the thanks of this Association were tendered the people of Piedmont for their hospitality during this session.

On motion of E. T. Smyth the Clerk was requested to have a memorial page in minutes reserved, on which shall be printed the names of Brethren T. P. Gwin and J. V. Rhodes, who died since our last meeting.

On motion the reading of the minutes was dispensed with.

After sermon by Rev. Geo. D. Harris the parting hand was extended, and the Association adjourned to meet with the Oxford Baptist Church on Thursday before the second Sunday in October, 1894.

T. W. AYERS, CLERK.

JAMES CROOK, MODERATOR.

PUBLIC WORSHIP.

Thursday, 11 A. M.—Rev. S. C. Clopton, D.D.

Thursday, 7:30 P. M.—Rev. M. H. Lane, D.D.

Friday, 11 A. M.—Rev. J. A. Scott.

Friday, 7:30 P. M.—Rev. E. T. Smyth.

Saturday, 11 A. M.—Rev. Geo. D. Harris.

IN MEMORIAM.

REV. T. P. GWIN

Was born March 25, 1825, and died May 26, 1893.

REV. J. V. RHODES

Departed this life September 15, 1892, in the 66th year of his life.

Blessed and holy is he that hath part in the first resurrection.—Revelations 20:6.

FINANCIAL EXHIBIT OF CALHOUN COUNTY BAPTIST ASSOCIATION, 1893.

CHURCHES.	State Missions.	Home Missions.	Foreign Miss'ns.	Missions Undesignated.	Centennial Fund	Bible and Colp.	EDUCATION.			Minutes.	Associational Purposes.	SUNDAY-SCH'L.		WOMEN'S SOCIETY.			Ministerial Ed.	Centennial Fund	TOTAL.	Pastor's Salary.	Repairs, Fuel, the Poor, etc.	Value of Building and Fur.	REMARKS.
							Ministerial.	College Buildings.	Incidental.			Benev'ence	School Expenses.	Home Miss.	For Mis'ns.	State Miss.							
Anniston First.	\$ 3 50									\$ 3 00		\$ 76 75							\$ 83 25	\$ 270 90	\$ 83 60	\$ 5000	(a) Oxford, New Hope, Ten Island and Mount Gilead made financial report to Association from which they recently withdrew.
Angels Grove.										1 75									75	25 00		200	
Antioch.	1 36		\$ 1 00							1 00		4 00							7 86	50 00		600	
Boiling Springs.		\$ 3 00								1 00									4 00	30 00		350	
Cane Creek.		4 00	3 50		\$ 13 00					1 00									20 50	50 00		500	(b) In report from Oxanna, the \$25 paid pastor was paid by Woman's Missionary Society.
Cold Water.	3 00	25	2 00		9 75	\$ 25	\$ 25	\$ 25		1 00									16 75	60 00		500	
Duke.	5 00		11 50		12 00					1 50		25 00							55 00	90 00	20 00	500	
Eulaton.	2 00	2 05								1 00		4 50							9 55			250	
Friendship.		85								45									1 30	10 00		500	(c) The Young People's Missionary Society paid \$25 of the Centennial Fund in the Jacksonville church.
Hebron.			4 00							1 50									5 50	75 00	2 00	500	
Harmony.					100 00					2 50		14 00			\$10 00				126 50	150 00		1500	
Iron City.					25 00					1 00		6 00							32 00	50 00		1000	
Jacksonville.	19 00	9 00	9 00		200 00		25 00			3 00		50 00							315 00	500 00	110 00	5000	(d) In the report from the Parker Memorial, the Sunday-school paid \$25 of the amount reported for State Missions, \$25 for Ministerial Education and \$8 for Centennial Fund.
Mount Gilead.	1 00									95		3 00							4 95	65 00		300	
Mount Olive.										1 00		1 00							2 00	15 00		125	
Mount Zion.	9 50	9 50	19 00		65 00					2 00		25 00							130 00	200 00	30 00	1000	
Nances Creek.	50									1 25									1 75	30 00		250	From the same church, under the head of Repairs, etc. is included \$22.50 reported by Ladies' Aid Society for "local purposes."
New Bethel.										1 50		3 00							4 50	7 00		300	
New Hope.										1 00									1 00			250	
New Hopewell.										95		5 00							5 95	75 00		150	
Oak Bowery.			1 10		23 00		5 00			2 00		5 00							36 10		5 00	800	Also under same head is included \$27 from the Sunbeams.
Oak Grove.	75	75								1 00	.50								3 00	25 00	2 00	100	
Ohatchie.	1 55	1 55	1 60							1 35		10 00							16 05	50 00	10 00	200	
Oxanna.	4 75									1 00		10 00							15 75	25 00		600	
Oxford.										3 00									3 00	600 00		4000	The Sunbeams also give \$25 of the amount for Centennial, and the \$44.80 for Missions undesignated.
Parker Memorial.	125 61	97 40	113 35	\$44 85	33 00		212 40	250 00	\$106	5 00		\$12 33	128 13	\$197 46	20 46	\$19 96	\$17 25	\$74 75	1457 95	1500 00	1171 28	85000	
Piedmont.			23 03		29 65		10 00			2 60		20 00							80 28	200 00	50 00	800	
Piedmont Springs.										75									75	30 00		300	
Pleasant Ridge.		25								1 35									1 35	30 00		100	Also under same head is included \$27 from the Sunbeams.
Postoak Springs.	1 25	1 25	1 37							2 00									5 87	100 00	5 00	600	
Rabbit Town.	13 79									2 00									15 79	15 00	2 00	500	
Sulphur Springs.	1 00		1 00							2 00									3 50	72 00	3 00	400	
Ten Island.										1 00									1 00	35 00		500	The Sunbeams also give \$25 of the amount for Centennial, and the \$44.80 for Missions undesignated.
Trinity.	1 00	1 00								1 00		4 00							9 00	30 00	10 00	150	
Weavers.	5 00	5 00	5 00		11 10					1 50		5 00							32 60	150 00	27 00	1000	
White's Gap.										1 00									1 00	25 00		300	
Zion Hill.	4 00	4 00	12 50		44 25	2 25	2 25			1 00									70 25	35 00		500	
Collect'ns at Asso.	7 15	7 15	7 17							7 20									28 67				
Total	\$210 71	\$147 00	\$223 12	\$44 85	\$564 75	\$2 50	\$254 90	\$250 25	\$106	\$63 85	.50	\$12 33	\$309 38	\$197 46	\$30 46	\$19 96	\$17 25	\$74 75	\$2620 02	\$4674 90	\$1552 88	\$116,025	

STATISTICS OF CALHOUN COUNTY BAPTIST ASSOCIATION, 1893.

CHURCH.	COUNTY.	PASTOR.	CLERK.	CLERK'S P. O.	Membership Last Reported.	INCREASE BY			DECREASE BY				Present Membership.	SUNDAY-SCHOOL.			Preaching Sabbaths.	Reports Prayer Meeting.	Reports Revival.
						Baptism.	Letter.	Restoration.	Letter.	Exclusion.	Erase.	Death.		Officers and Teachers.	Pupils.	Superintendent's Name and P. O. Address.			
Anniston First.....	Calhoun..	J. N. Belton.....	E. E. Weathers..	Anniston.....	225	7	52	...	34	4	...	2	244	11	95	Jno. A. Fry, Anniston.....	Every	Yes	
Angels Grove.....	"	H. L. Johnson.....	R. J. Angel.....	Tampa.....	49	...	2	...	3	1	...	1	46	...	...	W. F. Wells, Anniston.....	4	Yes	Yes
Antioch.....	"	D. C. Robinett.....	G. R. Ridener.....	Anniston.....	101	...	2	...	13	...	...	...	90	4	35	W. F. Wells, Anniston.....	1	Yes	Yes
Boiling Springs.....	"	Noah Stephens.....	W. F. Weiss.....	Macon.....	80	13	18	...	5	...	...	...	106	...	...	W. F. Wells, Anniston.....	2	Yes	Yes
Cane Creek.....	"	W. S. Griffin.....	A. H. Mynatt.....	Alexandria.....	59	1	2	...	...	...	...	1	61	...	...	W. F. Wells, Anniston.....	1	Yes	Yes
Cold Water.....	"	Noah Stephens.....	T. F. Teague.....	Bynum.....	71	9	9	1	7	...	...	1	86	...	...	W. F. Wells, Anniston.....	3	Yes	Yes
Duke.....	"	H. R. Culbertson.....	B. W. Duke.....	Duke.....	61	1	4	...	1	...	...	1	64	6	30	W. N. Thompson, Duke.....	3	Yes	Yes
Eulaton.....	"	J. N. Belton.....	J. O. Hinds.....	Eulaton.....	50	7	1	1	7	1	...	...	51	6	34	W. J. Young, Eulaton.....	1	Yes	Yes
Friendship.....	"	T. A. Smith.....	J. W. Nisbet.....	Jacksonville.....	33	...	...	...	10	1	...	1	21	...	...	W. J. Young, Eulaton.....	1	Yes	Yes
Hebron.....	"	J. E. Smith.....	J. J. Bryant.....	Hebron.....	154	5	1	1	17	...	4	1	139	...	...	W. J. Young, Eulaton.....	2	Yes	Yes
Harmony.....	"	J. A. Scott.....	W. L. Rhodes.....	Choccolocco.....	198	29	4	3	19	...	...	4	225	9	75	J. S. Morris, Choccolocco.....	2	Yes	Yes
Iron City.....	"	J. C. Wright.....	T. H. Cockrell.....	Iron City.....	46	6	4	3	3	...	1	...	52	4	30	J. H. Davis, Iron City.....	2	Yes	Yes
Jacksonville.....	"	W. H. Smith.....	P. D. Ross.....	Jacksonville.....	177	1	12	1	21	...	...	1	169	9	91	James Crook, Jacksonville.....	2-4	Yes	Yes
Mount Gilead.....	"	J. E. Smith.....	L. G. Wiley.....	Reads.....	...	...	...	...	...	...	...	...	126	5	35	G. M. Phillips.....	...	Yes	Yes
Mount Olive.....	"	D. C. Robinett.....	E. F. Johnson.....	Mink.....	29	1	...	...	...	...	...	...	31	5	51	B. F. Erwin, Jacksonville.....	2	Yes	Yes
Mount Zion.....	"	W. H. Smith.....	J. B. H. Lumpkin.....	Alexandria.....	178	44	19	2	6	...	...	2	235	7	62	A. H. Mynatt, Alexandria.....	3	Yes	Yes
Nances Creek.....	"	D. C. Robinett.....	J. A. Borden.....	Nances Creek.....	49	...	...	...	...	...	...	...	49	...	...	A. H. Mynatt, Alexandria.....	1	Yes	Yes
New Bethel.....	"	A. F. Allen.....	R. P. Heaton.....	Morrisville.....	60	2	8	1	7	2	...	...	61	7	49	R. P. Heaton, Morrisville.....	3	Yes	Yes
New Hope.....	"	A. F. Allen.....	M. V. Stedham.....	De Armanville.....	...	...	...	...	...	...	...	...	78	...	...	R. P. Heaton, Morrisville.....	3	Yes	Yes
New Hopewell.....	"	P. S. Mullino.....	A. J. Studdard.....	Allsup.....	56	10	1	1	5	1	...	1	61	7	74	E. D. Plexico, Allsup.....	1	Yes	Yes
Oak Bowery.....	"	B. B. Nunnally.....	J. B. Ingram.....	Grayton.....	131	21	5	2	8	1	...	1	149	6	50	William Bell, Grayton.....	4	Yes	Yes
Oak Grove.....	"	G. A. Price.....	J. H. Hughes.....	Reads.....	38	13	6	1	3	...	...	2	53	5	20	William Bell, Grayton.....	1	Yes	Yes
Ohatchie.....	"	J. R. Trotter.....	J. H. Landers.....	Mink.....	72	2	6	2	7	...	...	...	73	7	35	W. C. Hollingsworth, Mink.....	3	Yes	Yes
Oxanna.....	"	W. I. Fitzgerald.....	Oxanna.....	Oxanna.....	31	1	11	...	11	...	...	...	32	5	25	Geo. W. Giles, Anniston.....	1	Yes	Yes
Oxford.....	"	Geo. D. Harris.....	T. M. Draper.....	Oxford.....	...	...	...	...	...	...	...	...	195	14	150	D. C. Cooper, Oxford.....	1-3-5	Yes	Yes
Parker Memorial.....	"	S. C. Clopton.....	Wm. A. Davis.....	Anniston.....	247	15	18	...	16	...	...	...	264	17	250	C. D. Woodruff, Anniston.....	Every	Yes	Yes
Piedmont.....	"	Geo. D. Harris.....	J. M. Andrews.....	Piedmont.....	130	29	14	...	2	...	...	1	170	8	125	A. D. Alexander, Piedmont.....	2	Yes	Yes
Piedmont Springs.....	"	D. C. Robinett.....	S. W. Erwin.....	Merrellton.....	41	3	4	...	6	...	...	...	42	5	22	T. W. Allen, Merrellton.....	3	Yes	Yes
Pleasant Ridge.....	"	J. W. Bates.....	J. W. Harris.....	White Plains.....	48	5	10	...	10	...	...	...	53	6	43	W. W. Humphrey, Choccolocco.....	2	Yes	Yes
Postoak Springs.....	"	W. S. Griffin.....	James H. Sparks.....	Jacksonville.....	175	4	7	...	5	3	...	6	172	...	...	W. W. Humphrey, Choccolocco.....	2	Yes	Yes
Rabbit Town.....	"	J. F. Potter.....	R. P. DeFrees.....	Jenkins.....	73	25	5	2	3	...	...	2	100	...	...	W. W. Humphrey, Choccolocco.....	1	Yes	Yes
Sulphur Springs.....	"	J. S. C. Robinson.....	F. M. Martin.....	Booner.....	179	9	3	2	9	...	...	1	183	...	...	W. W. Humphrey, Choccolocco.....	3	Yes	Yes
Ten Island.....	"	Noah Stephens.....	J. L. Dodgin.....	Ottery.....	...	...	...	...	...	...	...	...	63	...	...	W. W. Humphrey, Choccolocco.....	4	Yes	Yes
Trinity.....	"	D. C. Robinett.....	J. H. Strickland.....	Oxford.....	41	8	...	1	6	...	...	1	42	5	42	W. W. Jones, Oxford.....	2	Yes	Yes
Weavers.....	"	W. H. Smith.....	T. L. Weaver.....	Weavers.....	120	16	2	...	29	1	5	3	100	4	35	D. F. Weaver.....	2-4	Yes	Yes
White's Gap.....	"	J. W. Bates.....	J. J. DeArman.....	Jacksonville.....	65	6	4	3	7	3	...	...	68	2	31	J. J. DeArman.....	3	Yes	Yes
Zion Hill.....	"	J. F. Potter.....	A. N. Word.....	White Plains.....	51	...	1	...	5	...	...	2	45	2	15	J. F. Potter, White Plains.....	3	Yes	Yes
Totals.....					3118	293	236	24	285	18	10	36	3800	166	1500				

Dissolved during the year, West Anniston Church; Churches received from other Associations, Mount Gilead from Etowah, New Hope from Boiling Springs, Oxford from Coosa River, Ten Island from Etowah.

CALHOUN COUNTY
BAPTIST SUNDAY-SCHOOL CONVENTION.

Geo. D. HARRIS, President, Oxford.
T. W. AYERS, Secretary Executive-Committee, Jacksonville.
James Hunter, Sunday-School, Jacksonville.

EXECUTIVE COMMITTEE.

E. T. BOSTON, Andalusia.	B. B. KENNEDY, Okmulgee.
Noah WILKINSON, Myrtleville.	J. S. KELLY, Oxford.
T. W. AYERS, Jacksonville.	H. D. ROBERTS, Andalusia.
J. A. SMITH, Iron City.	

The first annual meeting will meet in Jacksonville, Saturday before the second Century in September, 1894, at 10 a. m.